

2 BAG 8

NV LEGAL SERVICES

YES ON QUESTION #11

Name (print)

Office (if applicable)

District (if applicable)

530 S. 6TH STREET

386-0404 x13

Mailing Address (include city and zip code)

Telephone No.

ashmore@nislaw.net

E-Mail Address

☐ SUECED ☐ CANDIDATE ☐ PA ☐ BAG ☐ DISPER ☐ NO BAG ☐ ME
☐**Report #1 — Due August 27, 2002**

Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002

Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002

Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002

BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002

☒**Report #2 Due — October 29, 2002**

Period: Aug. 23, 2002 — Oct. 24, 2002

☐**Report #3 Due — January 15, 2003**

Period: Oct. 25, 2002 — Jan. 3, 2003

BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

BALANCE

This figure should reflect the balance shown on your last Disposition of
Unspent Contributions Report, or last Contributions & Expenses Report, if any

- 0 -

CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution
of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of \$100

25,250.00

2. Total amount of monetary contributions of \$100 or less

Actual number of monetary contributions of \$100 or less

3. Interest and income earned on contributions, if any

4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)

25,250.00

5. Total amount of In Kind Contributions

EXPENSES SUMMARY

6. Total amount of monetary expenses in excess of \$100

23,250.00

7. Total amount of monetary expenses of \$100 or less

8. Expense for filing fee

9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8)

23,250.00

Remaining Balance (Subtract line 9 from 4)

2000.00

10. Total amount of In Kind Expenses

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature

Ashmore

Date Executed On

10/29/02